

# APPLICATION FOR INTERNATIONAL STUDENTS

2020-2021





# 2020-2021 APPLICATION FOR INTERNATIONAL ADMISSION

Place Student's Photo Here

ENTERING GRADE: 8 9 10 11

FOR SCHOOL YEAR: 2020-2021

TEST REQUIREMENT:

TOEFL iBT 85 Min

ISEE Writing sample must be included.

Do you intend on returning for the 2021-2022 school year?

YES NO





# **TUITION AND FEES** PAYMENT SCHEDULE FOR 2020-2021

#### STAGE I:

**Application Fee** \$125

- · Payable to: IEM
- Due date to complete and submit the application is January 31, 2020.
- · Refund: Non-refundable

#### **STAGE II:**

#### International Student Fee (only for admitted students)

\$5,000

- · Payable to: IEM
- · Due date: 10 business days from date of the admission offer for the I-20 to be issued
- · Refund: According to the school's refund policy

#### STAGE III:

#### **Tuition Fee 2020-2021**

\$32,130

- · Payable to: IEM
- · Due date: 15 business days after passing the visa interview to guarantee space in the program
- · Refund: According to the school's refund policy

#### **IEM International Student Program Fee:**

\$32,500

\$ 500

Living Expenses, Student Services and Guardianship

- · Payable to: IEM
- Due date: 15 business days after passing the visa interview to guarantee homestay placement\*\*
- · Refund: Please refer to the IEM agreement.

TOTAL FEES \$69.755

#### **Payment Method**

Wire Transfer (from bank to bank).

#### Additional Information

- All fees must be paid prior to the student's arrival in the U.S.
- All fees are subject to change without notice

#### **Additional Fees**

Homestay deposit 500 \*\* Late Fees

Late enrollment fee \$ 1,000 Late arrival fee

\$ 1,500 Immunization Fee (After first clinic visit) \$ 1,000

#### **Optional Student Fees**

Extra homestay (per day) \$ 100

#### **Optional Parent Services Fees**

Itinerary schedule planning

Airport pick up 75 San Diego One-day orientation \$ 350 Driver (per day, 8 hours max) \$ 500





### APPLICATION CHECKLIST

# 1: Initial acceptance and eligibility is assessed after receiving all items below

Students must send the following documents to IEM by e-mail or fax no later than January 31 to be considered for admission for Fall 2020

Application Fee (Payable to IEM)

International Student Application for Admission

Student Essay

Administrator Recommendation

Current English Teacher Recommendation

Current Mathematics Teacher Recommendation

Affidavit of Support

Designated Guardian in the U.S.

Immunization Record Form

Bank Letter/Statement

English test score

ISEE test score

Transcripts with official translation for subjects, hours, and grades (in English)

Copy of Passport (must be valid for at least 6 months prior to entry)

IEM International Student Program Application

Copy of I-20, student visa and I-94 (if student is already in the USA)

#### DOCUMENTS WILL BE SENT TO THE SCHOOL FOR ADMISSION DECISION

#### 2: Interview and Testing

Final candidates will be notified of interview dates

Skype or Zoom Interview by IEM and School (Mandatory)

#### IF STUDENT IS ACCEPTED FOR ADMISSION, I-20 WILL BE ISSUED

# 3: For the I-20 to be processed and mailed

Students must send all the original documents in Stage 1 to IEM by courier no later than 10 business days after receiving the admission offer in order for the I-20 to be issued. Additional item(s) required:

International Student Fee (Payable to IEM)

Enrollment Agreement Form

All original documents

#### APPEAR FOR INTERVIEW AT THE U.S. EMBASSY FOR THE F-1 STUDENT VISA

# 4: Before beginning classes

Students must send payments listed below to IEM no later than 15 business days after passing the Visa Interview. All payments must be fully processed before the student arrives in the U.S.

Tuition Fee (Payable to IEM)

IEM International Student Program Fee (Payable to IEM)

Homestay Deposit (Payable to IEM)

Homestay Applicaiton Form

IEM-Home Parent Letter

**IEM-Student Letter** 

Student Health Information





# INTERNATIONAL STUDENT APPLICATION FOR ADMISSION

Entering Grade \_\_\_\_\_ for School Year \_\_\_\_

|                                       |                   |               |                |              |               | l                                      |          |
|---------------------------------------|-------------------|---------------|----------------|--------------|---------------|--|----------|
| I. NEW ST                             | UDENT IN          | FORMATION (   | to be complete | ed by parent | or guardian)  |  |          |
| Student:                              |                   |               |                |              |               |  |          |
|                                       | Last (family)     | First         | Middle         | (prefer      | red name)     | Date of Birth <i>(mr</i>               | m/dd/yy, |
| Male/Female                           |                   | Student Email |                |              | Student Phone | Last                                   | Grade    |
| Residence:                            |                   |               |                |              |               |  |          |
|                                       |                   |               | Apt./House     | e Address    |               |  |          |
|                                       |                   |               | Section/Pro    | ovince, Etc. |               |  |          |
|                                       | City              |               |                | Country      |               | Postal Cod                             | de       |
|                                       | -                 |               |                | -            |               |  |          |
| · · · · · · · · · · · · · · · · · · · | Birth C           | Country       |                | Citizens     | ship          | ······································ |          |
| Last School:                          |                   |               |                |              |               |  |          |
|                                       |                   | Name          |                |              | Full Address  |  |          |
|                                       | Section/Pro       | <br>ovince    |                | Phone        |               | Fax                                    |          |
| ) EVVIIV                              | INEODMA           | ATION IN HOM  | E COLINITO     | /            |               |  |          |
|                                       |                   |               |                |              |               |  |          |
| -ather:                               | Last (family)     | First         | Mc             | other:       | Last (family) | First                                  |          |
| 1 ddrocc (:£ -1:#                     |                   |               |                |              | , , ,         |  |          |
| Address (ir aime                      | erent from studer | Apt/House     | Section/Pro    | ovince, Etc. | City          | Country Postal                         | Code     |
| Home                                  | Phone             | Work Ph       | none           | Fat          | her's Cell    | Mother's C                             | ell      |
| Father's                              | s Email           | Mother's I    | Email          | Other Emerg  | ency Contact  | Fax                                    |          |
| 3. TEST SC                            | ORES              |               |                |              |               |  |          |
| TOEFL:                                |                   |               | IELT:          | S:           |               |  |          |
|                                       | Score             | Date Taken    |                | Scor         |               | e Taken                                |          |
| ISEE:                                 |                   |               | iTFD           | ·            |               |  |          |
|                                       | Score             | Date Taken    |                | Score        | e Date        | Taken                                  |          |





# 4. PRESENT SCHOOL PLACEMENT AGENCY INFORMATION (if applicable)

| Agency Name:          | IEM Group, Inc.                       |                | Contact Person:                | Vo               | Kieu              |
|-----------------------|---------------------------------------|----------------|--------------------------------|------------------|-------------------|
|                       |                                       |                | <del></del>                    | Last (family)    | First             |
| Address:              |                                       | San Diego      | CA                             | USA              | 92101             |
|                       | Building & Street                     | City           | State                          | Country          | Zip (Postal) Code |
| 888-505-8941          | 619-857-9638                          |                | kieu.vo@ieducationm.com        | 1                | 858-366-9829      |
| Primary phone number  | Other Phone/s                         |                | Email                          |                  | Fax               |
| 5 DDESENT HO          | ME STAV DI ACEI                       | MENT COI       | MPANY INFORMAT                 | ION              |                   |
|                       | ot living with a blood                |                | VIFAINT IINI ORIVIAT           | 1011             |                   |
| Company Name:         | IEM Group,                            | Inc.           | Contact Person:                | Vo               | Kieu              |
| · · · —               |                                       |                | <del></del>                    | Last (family)    | First             |
| Address:              | 1770 4th Avenue                       | San Diego      | CA                             | USA              | 92101             |
|                       | Building & Street                     | City           | State                          | Country          | Zip (Postal) Code |
| 888-505-8941          | 619-857-9638                          |                | kieu.vo@ieducationm.com        | 1                | 858-366-9829      |
| Primary phone number  | Other Phone/s                         |                | Email                          |                  | Fax               |
|                       |                                       |                |                                |                  |                   |
| A la a                |                                       | DITIONAL F     | PERTINENT INFORM               | ATION            |                   |
| About the Student A   |                                       |                |                                |                  |                   |
| 1. Has the student h  | ad any disciplinary dif               | ficulty in sch | ool? If yes, please $\epsilon$ | explain          |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
| 2. Has the student h  | ad any academic diffic                | culty in schoo | ol? If yes, please e           | xplain           |                   |
|                       | •                                     |                | •                              |                  |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
| 3. Does the student   | have any physical and                 | or learning c  | lisabilities? If yes, p        | olease explain   |                   |
|                       | , , , , , , , , , , , , , , , , , , , | 3 1            |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
| / Is the student sur  | rontly on any modicat                 | ion? If        | yes, please list the name      | (c) of the madia | ation             |
| 4. Is the student cur | rently on any medicat                 | 1011? 11       | yes, piease list the harrie    | (s) of the medic | ation             |
|                       |                                       |                |                                |                  |                   |
| F. Dloose evalain wh  | want this studen                      | at to attend I | a Jolla Country Day Scho       | 2012             |                   |
| 5. Please explain wn  | y you want this studer                | it to attend L | a Jolla Country Day Scho       | 001?             |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
| 6. How did you learn  | of La Jolla Country Da                | ay School?     |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |
|                       |                                       |                |                                |                  |                   |





# **STUDENT ESSAY**

| Student's Name:   | Grade applying for:  |
|---|--|
| PLEASE WRITE A TWO TO THREE PAGES ESSAY. below. Typed essay will not be accepted. You may                                       |  |
| 1. Describe two to three important life experience are (for example, family experiences, interests, ho service to others, etc). | es that have helped shape the kind of person you<br>obbies, places in which you have lived or visited, |
| 2. What impact would you like to have on the wo you the most?   | orld around you? What global challenge interests   |
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# **STUDENT ESSAY** (page 2)

| <br> | <br> |  |
|------|------|--|
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# **ADMINISTRATOR RECOMMENDATION**

| Child's Name                    | ::   |                |            | Apply             | ing fo  | r Grade     | in Fall 2        | 20                      |
|---------------------------------|--|----------------|------------|-------------------|---------|-------------|------------------|-------------------------|
|                                 | your child's name and give this<br>dressed to the consortium sch   |                |            |                   |         | al or Guida | nce Counselor    | with stamped            |
|                                 | signatures below indicate that<br>rt of our child's admission appl |                |            |                   |         |             | endation is a re | quired and              |
| Parent/Guard                    | ian 1 Name (print):  |                | S          | ignatı            | ure:    |             | Da               | te:                     |
| Parent/Guard                    | ian 2 Name (print):  |                |            | Signat            | ure:    |             | Da               | ate:                    |
| To the Admir                    | nistrator: Please complete this                                    | form. Feel fre | e to photo | сору              | your co | omplete re  | commendation     | ı <b>.</b>              |
|                                 |  | APPLICAN       | T INFORM   | IATIO             | N       |             |                  |                         |
| No<br>Opportunity<br>to Observe |  | Poor           | Fair       | Fair Average Good |         | Good        | Excellent        | One of the<br>Best Ever |
|                                 | Academic Ability   |                |            |                   |         |             |                  |                         |
|                                 | Conduct  |                |            |                   |         |             |                  |                         |
|                                 | Integrity  |                |            |                   |         |             |                  |                         |
|                                 | Consideration of Others  |                |            |                   |         |             |                  |                         |
|                                 | Social Adjustment with Peers                                       |                |            |                   |         |             |                  |                         |
|                                 | Stability  |                |            |                   |         |             |                  |                         |
|                                 | Attendance   |                |            |                   |         |             |                  |                         |
|                                 |  | FAMILY I       | NFORMAT    | ION               |         | •           | •                |                         |
| No<br>Opportunity<br>to Observe |  |                | Rarel      | у                 | Son     | netimes     | Usually          | Always                  |
|                                 | Communication with School  |                |            |                   |         |             |                  |                         |
|                                 | Attendance at School Function                                      | ons            |            |                   |         | ĺ           |                  |                         |
|                                 | Cooperation with School Rule                                       | es             |            |                   |         |             |                  |                         |
|                                 | Cooperation with Faculty/Adr                                       | ministration   |            |                   |         |             |                  |                         |
|                                 | Fulfillment of Financial Respo                                     | onsibilities   |            |                   |         |             |                  |                         |
|                                 | Stability  |                |            |                   |         |             |                  |                         |
|                                 | Attendance   |                |            |                   |         |             |                  |                         |
|                                 | ve you known this student and ent ever been subject to any di      | •              |            |                   |         |             |                  | plain                   |
|                                 |  |                |            |                   |         |             |                  |                         |





# **ADMINISTRATOR RECOMMENDATION** (p. 2)

| Please share with us your observation about this student's academic ability, work habits, relationships with peers, classroom behavior, attitude, and emotional maturity. |                |                     |                |                 |                  |  |  |  |
|---|----------------|---------------------|----------------|-----------------|------------------|--|--|--|
|   |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |
| Please comment on this student's contribution to your school community and potential for leadership.  |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |
| Please comment on the parents' expectations for their child. Please explain the way in which the family supports their child and the policies of your school.             |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |
| Is there any additional information   | that can be be | etter conveyed in a | phone conversa | ation? Yes[] No | . 1              |  |  |  |
| Administrator's name  |                | Titl                | e              |                 |                  |  |  |  |
| School  |                |                     |                |                 |                  |  |  |  |
| School/Cell Phone ()  |                | Email a             | address        |                 |                  |  |  |  |
| Signature   |                |                     | Date           |                 |                  |  |  |  |
| <u> </u>  |                |                     |                |                 |                  |  |  |  |
| I recommend this student:   | Not at All     | With Reservation    | Mildly         | With Confidence | Enthusiastically |  |  |  |
| Academic Ability and Promise  |                |                     |                |                 |                  |  |  |  |
| Character and Personal Promise  |                |                     |                |                 |                  |  |  |  |
| Overall   |                |                     |                |                 |                  |  |  |  |
| Please make any additional comments on this student's appropriateness for La Jolla Country Day School.  |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |
|   |                |                     |                |                 |                  |  |  |  |





#### **CURRENT ENGLISH TEACHER RECOMMENDATION**

| Child's Name                    | e:   |                                | Applyin                         | g for Grade <sub>.</sub> |            | in Fall 20 _ |                         |
|---------------------------------|--|--------------------------------|---------------------------------|--------------------------|------------|--------------|-------------------------|
| envelopes add                   | your child's name and give this fo<br>dressed to the consortium schoo<br>signatures below indicate that w<br>rt of our child's admission applica | ls to which yo<br>e understand | ou are applyi<br>d that this co | ng.<br>nfidential red    | commendati |              | •                       |
| Parent/Guard                    | lian 1 Name <i>(print)</i> :   |                                | Signa                           | ature:                   |            | Date:        |                         |
| Parent/Guard                    | lian 2 Name <i>(print)</i> :   |                                | Signa                           | ature:                   |            | Date:        |                         |
| To the Teach Please compl       | er:<br>ete this form. Feel free to photoco   | opy your con                   | nplete recom                    | mendation.               |            |              |                         |
|                                 |  | ACADEM                         | IC QUALITIE                     | S                        |            |              |                         |
| No<br>Opportunity<br>to Observe |  | Poor                           | Fair                            | Average                  | Good       | Excellent    | One of the<br>Best Ever |
|                                 | Reading Comprehension  |                                |                                 |                          |            |              |                         |
|                                 | Effectiveness of Writing   |                                |                                 |                          |            |              |                         |
|                                 | Development of Ideas   |                                |                                 |                          |            |              |                         |
|                                 | Study Habits   |                                |                                 |                          |            |              |                         |
|                                 | Attention Span   |                                |                                 |                          |            |              |                         |
|                                 | Ability to Work Independently  |                                |                                 |                          |            |              |                         |
|                                 | Motivation   |                                |                                 |                          |            |              |                         |
|                                 | Intellectual Aptitude  |                                |                                 |                          |            |              |                         |
|                                 | Intellectual Curiosity   |                                |                                 |                          |            |              |                         |
|                                 | Critical and Abstract Thinking<br>Skills   |                                |                                 |                          |            |              |                         |
|                                 | PERSONAL QUALITIES   |                                |                                 |                          |            |              |                         |
| No<br>Opportunity<br>to Observe |  | Poor                           | Fair                            | Average                  | Good       | Excellent    | One of the<br>Best Ever |
| _                               | Creativity   |                                |                                 |                          |            |              |                         |
|                                 | Self-Confidence  |                                |                                 |                          |            |              |                         |
| _                               | Leadership Potential   |                                |                                 |                          |            |              |                         |
| _                               | Reaction to Criticism  |                                |                                 |                          |            |              |                         |

Reaction to Setbacks
Concern for Others
Personal Conduct
Personal Integrity

Sense of Humor

Ability to Act Independently
Ability to Work Cooperatively
General Level of Maturity





# **CURRENT ENGLISH TEACHER RECOMMENDATION (p. 2)**

| Please compare this student's acade                                     | emic achievemer     | nt to his/her ability. |                   |                        |                      |
|---|---------------------|------------------------|-------------------|------------------------|----------------------|
| Please comment on this student's co                                     | ontribution to yo   | ur school commun       | ity and potent    | ial for leadership.    |                      |
| Please comment on this student's st                                     | cudy habits. (Con   | sider initiative, indu | ıstry, promptn    | ess, drive, ability to | organize, etc.)      |
| Please comment on this student as viduality, sense of community service |                     | der maturity, integri  | ty, behavior, re  | espect for others, se  | lf-discipline, indi- |
| Other comments and remarks (Are t                                       | there any traits, ç | good or bad, not me    | entioned abov     | e that are worthy o    | f note?)             |
| Is there any additional information t                                   | hat can be bette    | r conveyed in a pho    | ne conversatio    | on? Yes[] No[]         |                      |
| Teacher's name  |                     | Email add              | dress             |                        |                      |
| Subject(s) and grade level(s) you tau                                   | ght applicant       |                        |                   |                        |                      |
| Grades received   |                     |                        |                   |                        |                      |
| School  |                     | School                 | /Cell Phone (_    | )                      |                      |
| Signature   |                     | Da                     | ate               |                        |                      |
| I recommend this student:   | Not at All          | With Reservation       | Mildly            | With Confidence        | Enthusiastically     |
| Academic Ability and Promise  | 1,100 ac7           |                        | - many            |                        |                      |
| Character and Personal Promise  |                     |                        |                   |                        |                      |
| Overall   |                     |                        |                   |                        |                      |
| Please make any additional comme  | nts on this stude   | nt's appropriatenes    | ss for La Jolla C | Country Day School.    |                      |
|   |                     |                        |                   |                        |                      |





# **CURRENT MATHEMATICS TEACHER RECOMMENDATION**

| Child's Name                           | Applying for Grade   |                           |                                |                        | in Fall 20 |           |                         |
|--|--|---------------------------|--------------------------------|------------------------|------------|-----------|-------------------------|
| envelopes add<br><b>Parents:</b> Our s | rour child's name and give this forr<br>dressed to the consortium schools<br>signatures below indicate that we<br>t of our child's admission applicati | to which yo<br>understand | ou are apply<br>I that this co | ing.<br>onfidential re | commendat  |           |                         |
| Parent/Guardi                          | an 1 Name <i>(print)</i> :   |                           | Sig                            | nature:                |            | Da        | te:                     |
| Parent/Guardi                          | an 2 Name (print):   |                           | Sig                            | gnature:               |            | Da        | ite:                    |
| To the Teache                          | er:  |                           |                                |                        |            |           |                         |
|  | —<br>ete this form. Feel free to photocop  | y your com                | plete recor                    | nmendation.            |            |           |                         |
|  |  | ACADEMI                   | C QUALITIE                     | ES                     |            |           |                         |
| No<br>Opportunity<br>to Observe        |  | Poor                      | Fair                           | Average                | Good       | Excellent | One of the<br>Best Ever |
|  | Reading Comprehension  |                           |                                |                        |            |           |                         |
|  | Effectiveness of Writing   |                           |                                |                        |            |           |                         |
|  | Development of Ideas   |                           |                                |                        |            |           |                         |
|  | Study Habits   |                           | i                              |                        | İ          |           |                         |
|  | Attention Span   |                           |                                |                        |            |           |                         |
|  | Ability to Work Independently  |                           |                                |                        |            |           |                         |
|  | Motivation   |                           |                                |                        |            |           |                         |
|  | Intellectual Aptitude  |                           |                                |                        |            |           |                         |
|  | Intellectual Curiosity   |                           |                                |                        |            |           |                         |
|  | Critical and Abstract Thinking Skills  |                           |                                |                        |            |           |                         |
|  |  | PERSONA                   | L QUALITIE                     | ES                     |            |           |                         |
| No<br>Opportunity<br>to Observe        |  | Poor                      | Fair                           | Average                | Good       | Excellent | One of the<br>Best Ever |
|  | Creativity   |                           |                                |                        |            |           |                         |
|  | Self-Confidence  |                           |                                |                        |            |           |                         |
|  | Leadership Potential   |                           |                                |                        |            |           |                         |
|  | Reaction to Criticism  |                           |                                |                        |            |           |                         |
|  | Reaction to Setbacks   |                           |                                |                        |            |           |                         |
|  | Concern for Others   |                           |                                |                        |            |           |                         |
|  | Personal Conduct   |                           |                                |                        |            |           |                         |
|  | Personal Integrity   |                           |                                |                        |            |           |                         |
|  | Ability to Act Independently   |                           |                                |                        |            |           |                         |
|  | Ability to Work Cooperatively  |                           |                                |                        |            |           |                         |
|  | Conoral Loyal of Maturity  |                           |                                |                        |            |           |                         |





# **CURRENT MATHEMATICS TEACHER RECOMMENDATION** (p. 2)

| This student is enrolled in:   | rithmetic Pre-a        | algebra 📕 Algebr       | a Geom              | netry Other:_          |                  |  |  |
|--|------------------------|------------------------|---------------------|------------------------|------------------|--|--|
| Section level of course:   | emedial Regu           | ular Advan             | ced Mixed           | l-ability              |                  |  |  |
| Fextbook(s):Suggested math placement for next year:  |                        |                        |                     |                        |                  |  |  |
| Please compare this student's ac   | ademic achieveme       | nt to his/her ability. |                     |                        |                  |  |  |
| Please describe this student's me<br>relationships and principles, drav<br>versus conceptual processes.) | -                      |                        |                     | -                      |                  |  |  |
| Please comment on this student   | 's study habits. (Cor  | nsider initiative, ind | ustry, promptne     | ess, drive, ability to | organize, etc.)  |  |  |
| Please comment on this student individuality, sense of community   |                        | der maturity, integr   | ity, behavior, resp | oect for others, sel   | f-discipline,    |  |  |
| Other comments and remarks (A  | re there any traits, o | good or bad, not m     | entioned above      | that are worthy o      | f note?)         |  |  |
| Is there any additional informatio   | on that can be bette   | er conveyed in a ph    | one conversatio     | n? Yes[] No[]          |                  |  |  |
| Teacher's name   |                        | Email add              | dress               |                        |                  |  |  |
| Subject(s) and grade level(s) you  |                        |                        |                     |                        |                  |  |  |
| Grades received  |                        |                        |                     |                        |                  |  |  |
| School   |                        | School/Cell Phor       | ne ()               |                        |                  |  |  |
| Signature  |                        | Date                   |                     |                        |                  |  |  |
| I recommend this student:  | Not at All             | With Reservation       | Mildly              | With Confidence        | Enthusiastically |  |  |
| Academic Ability and Promise   |                        |                        |                     |                        | -                |  |  |
| Character and Personal Promise   | e                      |                        |                     |                        |                  |  |  |
| Overall  |                        |                        |                     |                        |                  |  |  |
| Please make any additional comm  | ents on this student's | appropriateness for    | La Jolla Country D  | ay School.             |                  |  |  |





# **AFFIDAVIT OF SUPPORT**

I, the undersigned, swear that I will be fully responsible for all the expenses including the round-trip airfare, tuition fees, living expenses and other miscellaneous expenses, incurred by the below-named student during his/her stay in the U.S.

| STUDENT   |   |
|---|---|
| Name in Full:   |   |
| Date of Birth:  |   |
| Present Address:  |   |
|   |   |
| SPONSOR*  |   |
| Name in Full:   |   |
| Date of Birth:  |   |
| Present Address:  |   |
| Relation to Student:  |   |
| The affidavit of support is made by me for the purpose of assuring the Uthat above named student will not in any way become a public charge is admitted to the United States. |   |
| Sponsor's Signature: Date:  |   |
| *ATTACH BANK CERTIFICATE SHOWING<br>AMOUNT IN US DOLLARS TO VERIFY<br>ABILITY TO SUPPORT*   | _ |





#### **DESIGNATED GUARDIAN IN THE UNITED STATES**

International Education Management Group, Inc. (IEM) is the designated guardian for International Students in the United States of America. (The designated guardian is NOT the American host family)

#### **REQUIREMENTS:**

- 1. Must be at least 25 years old
- 2. Must speak English
- 3. Must be acquainted with American customs and educational systems
- 4. Must live in the continental United States <u>and</u> be able to take physical responsibility for the student within twelve (12) hours of notification of a problem, if parents are not in residence
- 5. Must be well-known by the parents or the contracted sending agency

RESPONSIBILITIES: Must maintain communications between parents, school, and host family concerning student.

- 1. Help counsel and decide academic, living, medical and/or behavior questions, deficiencies, or problems
- 2. Assume responsibility of student within 12 hours if student is dismissed from La Jolla Country Day School or any home stay (if participating) program, if parents are not in USA residence
- 3. Must keep in contact with the LJCDS international office including the following:
  - · Approve major schedule changes,
  - · Approve any home stay changes and follow all notification procedures,
  - · Keep informed by email, website and RenWeb of student's progress and school activities,
  - · Immediately notify school of all changes in contact information (student, parent, guardian, etc.)

| Δ Pare  | ents appoint DESIGNATED UNITED S   | STATES GUARDIAN for student:         |                                      |  |  |  |  |  |
|---|--|--------------------------------------|--------------------------------------|--|--|--|--|--|
| 7 t. 1 dic  | this appoint Besieve (12 or 17 e.g.  | 517 (125 CO7 (185)) (14 101 Stadent. | (Student's Name)                     |  |  |  |  |  |
|   | Guardian Name: <u>IEM Group, Inc.</u>  |                                      | Relation: <u>Placement Agency</u>    |  |  |  |  |  |
|   | Address: 1770 4th Avenue   |                                      | Phone: <u>888-505-8941</u>           |  |  |  |  |  |
|   | City/State/Zip: <u>San Diego, Californi</u>  | a 92101                              | Work Phone: <u>619-857-9638</u>      |  |  |  |  |  |
|   | Email: <u>studentservices@ieducation</u>   | onm.com                              | Emergency Phone: <u>619-900-4780</u> |  |  |  |  |  |
| <ul> <li>B. Guardian and Parents read and sign:         <ul> <li>I have read the above requirements and responsibilities of the Designated Guardian for Internationa at La Jolla Country Day School and home stay program (if participating). I accept responsibility for:</li> </ul> </li> </ul> |  |                                      |                                      |  |  |  |  |  |
|   |  | _ as appointed by his/her parents _  |                                      |  |  |  |  |  |
|   | (Student's Name)   |                                      | (Student's Parents' Name)            |  |  |  |  |  |
|   | <ul> <li>I understand that if the student is dismissed from school or the home stay, I will be notified and will assume physical custody of the student within twelve hours of notification.</li> <li>I understand it is my responsibility to keep informed of student's progress, course selections, and school event</li> <li>I understand it is my responsibility to keep informed and notify school of all contact information changes.</li> </ul> |                                      |                                      |  |  |  |  |  |
|   | (Guardian Signature)   | (Print Guardian Name)                | (Date)                               |  |  |  |  |  |
|   | (Parent of Student Signature)  | (Print Parent of Student Name        | (Date)                               |  |  |  |  |  |





# **IMMUNIZATION RECORD FORM 2020-2021**

疫苗记录表格

| Student's Name (学生姓名)   | • | Date of Birth  | (出生日期)  | • |
|-------------------------|---|----------------|---------|---|
| Otagont 2 Hamo (1 TXTA) | · | Date of Birtin | (ШТН/// | · |

#### All Immunizations must be STAMPED by a Doctor or Clinic

所有的疫苗记录都必须有医生或医院的盖章

The following list shows the immunizations required **BEFORE** the student may attend classes at La Jolla Country Day School. 下表为学生入读 La Jolla Country Day School 前的疫苗接种要求

| VACCINE<br>疫苗名称   | MINIMUM DOSES<br>REQUIRED<br>最低接种要求<br>4 doses, but<br>接种四次,但 | ADDITIONAL DOSE REQUIREMENTS FOR SOME STUDENTS 附加接种要求                           | DATE GIVEN<br>Month/Day/Year<br>接种日期 (月/日/年) |                            |
|---|---|---|--|----------------------------|
|   |   |   | 1  | []IPV注射 []OPV口服            |
| <ol> <li>Polio 小儿麻痹疫苗</li> </ol>  |   | 3 doses meet requirement if at least one  | 2  | []IPV注射 []OPV口服            |
|   |   | was given on or after the 4th birthday<br>若最后一次接种时未满4周岁,需要再接种一次                 | 3  | []IPV注射 []OPV口服            |
|   |   |   | 4<br>(if applicable)                         | []IPV注射 []OPV口服            |
| 2. Diphtheria, Tetanus, Pertussis 白喉、破伤风,百日咳疫苗  DTP or any combination of DTP with DT or Td (tetanus and diphtheria) DTP或任何DTP和DT或Td的组合 | <b>5 doses, but</b><br>接种五次,但                                 |   | 1  | [ ] Dtap [ ] DTP [ ] DT/Tc |
|   |   | 4 doses meet requirement if at least one was given on or after the 4th birthday | 2  | [ ] Dtap [ ] DTP [ ] DT/To |
|   |   | 若第四针接种时未满4周岁,需要再接种一次  | 3  | [ ] Dtap [ ] DTP [ ] DT/To |
|   |   | 3 doses meet requirement if at least one  | 4  | [ ] Dtap [ ] DTP [ ] DT/To |
|   |   | was given on or after the 7th birthday<br>若第三针接种时满7周岁,即3针已满足接种要求                | 5<br>(if applicable)                         | [ ] Dtap [ ] DTP [ ] DT/To |
| Tetanus<br>破伤风疫苗  | 1 dose every 10 years<br>建议每间隔10年接种一次                         | Recommended   | 1  |                            |
| <b>3. Tdap</b> 百白 破疫苗   | 1 dose (booster)<br>接种一次(补强针)                                 |   | 1  |                            |
| 4. Meningococcal<br><sub>流脑疫苗</sub>   | 1 dose recommended<br>建议接种一次                                  |   | 1  |                            |
| <ol> <li>MMR (Measles, Mumps,<br/>Rubella)<br/>麻风腮混合疫苗<br/>May be given separately<br/>分別接种或接种混合疫苗</li> </ol>                           | 2 doses required<br>需接种两次                                     |   | 1  |                            |
|   |   | Both given on or after 1st birthday<br>两针接种时需满1周岁                               | 2  |                            |
|   |   |   | 3<br>(if applicable)                         |                            |
| <b>6. Varicella</b><br>水痘疫苗   | 2 doses, but接种两次, 但   |   | 1  |                            |
|   | A signed letter stating date of illness will be accepted      |   | <u>'</u>                                     |                            |
|   | 一份注明发病日期并且署有医生<br>签名的证明可以代替该疫苗                                |   | 2<br>(if applicable)                         |                            |
| 7. Hepatitis B<br>乙肝疫苗  | 3 does required<br>需接种三次                                      |   | 1  |                            |
|   |   |   | 2  |                            |
|   |   |   | 3  |                            |
| THE STU   |   | Y CLASS UNTIL ALL IMMUNIZATIONS ARE CU<br>求接种所需疫苗,有可能影响正常的入学时间                  | IRRENT                                       |                            |
| CLINIC/HOSPITAL NAME<br>诊所/医院   |   | CLIN  | NIC/HOSPITAL STAMP<br>诊所/医院盖章                |                            |
| DOCTOR'S SIGNATURE<br>医生签字  |   |   |  |                            |

ALL STUDENTS ARE REQUIRED TO RECEIVE THE TDAP BOOSTER VACCINATION UPON ARRIVAL TO THE U.S. 所有学生在到达美国时都必须接种<u>百白破疫苗补强针</u>

\*Dtap:白喉,破伤风,非细胞性百日咳混合疫苗 DTP:白喉,破伤风,全细胞性百日咳混合疫苗 DT:白喉,破伤风混合疫苗 Td:破伤风,减量白喉混合疫苗

Applicants from China are required to submit the "International Certificate of Vaccinations or Prophylaxis" 来自中国的申请者必须提交 "疫苗接种或预防措施国际证书"